

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JAN 16 10 01 AM 1964

To All Whom These Presents May Concern:

WHEREAS WE, JOHNNY WARE AND RUBY LEE WARE

are well and truly indebted to

JEFF R. RICHARDSON, JR.

in the full and just sum of Four Hundred Fifty One and 51/100 (\$451.51) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable One year from date

with interest from date at the rate of Six (6%) per-centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fees and costs to be collected by attorney or through legal proceedings of any kind, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Johnny Ware and Ruby Lee Ware

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JEFF R. RICHARDSON, JR., his Heirs and Assigns forever:

ALL that lot of land, with the improvements thereon, lying in the State of South Carolina, County of Greenville, being known and designated as Lot 14 and 14-A on a plat entitled "Revised Map No. 1 of Franklin Hills Subdivision," and recorded in the R.M.C. Office for Greenville County in Plat Book "DDD", at Page 95, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of a County Road, joint front corner of Lots 13 and 13-A; thence with said County Road S. 23-10 W. 128 feet to an iron pin; thence N. 66-50 W. 188.7 feet to an iron pin; thence N. 38-30 E. 145.9 feet to an iron pin; thence S. 61-59 E. 150.7 feet to the point of beginning.

This is the same property conveyed to the Mortgagors by Jeff R. Richardson, Jr. in deed to be recorded of even date herewith.

It is understood and agreed that this mortgage is second and junior in lien to that mortgage given to Fountain Inn FEDERAL SAVINGS & LOAN ASSOCIATION, recorded in the R.M.C. Office for Greenville County in Mortgage Book 939, at Page 227.

Paid in full this 22nd day of August, 1964
Jeff R. Richardson, Jr.
C. Thomas Spence, III

Aug. 22 1964
1964